ATTENDANCE & ADVANCE FORM - REGION 3
EDUCATIONAL February 20 & 21, 2027 - Fern Resort

PERSONAL INFORMATION	**LOCAL#:** _____ **UNION #** _____			
	Name: _____ Last _____ First			
	Home Address: _____ Street _____ City _____ Postal Code			
	Phone Numbers: _____ Home _____ Cell			
	Personal E-Mail: _____			
	By completing this application, you are stating your commitment to supporting the goals and principles of the OPSEU/SEFPO Education Program			
COURSE SELECTION Please indicate 1st,2nd & 3rd[rd] choice	**Duty to Accommodate 1: A Tool for Inclusive Workplaces**		**Introduction to Grievance Handling: Rights Enforcement in the Organizing Toolbox**	
	Public Speaking: Finding your Voice, Connecting with your Audience.		**Stewards 3: Dealing with Discipline**	
Please reference the call-out for course descriptions and any pre-requisites that may be required.				
TIME OFF LETTER	**Time-Off Request forms will be provided upon acceptance.**			
ADVANCE	If required, please complete Advance Form here.			
HUMAN RIGHTS ACCOMMODATION	If required, please complete Human Rights Accommodation Form here.			

LOCAL AUTHORIZATION: **PRIORITY RANKING #** _____

Name: _____ Local: _____

President or Designee: _____ Signature: _____

MANDATORY: YOU MUST FORWARD TO YOUR LOCAL PRESIDENT OR DESIGNATE ALONG WITH ALL NECESSARY COMPLETED FORMS, SO THAT YOUR LOCAL CAN PRIORITIZE YOUR APPLICATION. APPLICATIONS WILL NOT BE PROCESSED WITHOUT THE REQUIRED LOCAL PRESIDENT'S OR DESIGNATES AUTHORIZATION!

Please note: Incomplete or late applications will not be accepted.

** **IMPORTANT**: Deadline for Application submission to the Regional office: **November 27, 2026 by 4:30 pm.** Email: region3@opseu.org

***MANDATORY*: YOU MUST FORWARD TO YOUR LOCAL PRESIDENT ALONG WITH ALL NECESSARY COMPLETED FORMS, SO THAT THE COMMITTEE CAN PRIORITIZE YOUR APPLICATION.**

APPLICATION FOR REGIONAL EDUCATIONAL, February 20 & 21, 2027

NAME: _____ LOCAL: _____

1) Office presently held in your Local: _____

2) Office(s) previously held in your Local: _____

3) Union activities to date: campaigns, committees, handling grievances, health & safety, relevant activity

_____
_____
_____
_____

4) What do you plan to do with the skills you will acquire in this course?

_____
_____
_____
_____

5) Do you belong to any of the following equity groups? (*please select all boxes that apply*):

Please indicate which of the following groups you identify with (*please select all boxes that apply*):

☐ A person of Indigenous ancestry (First Nations, Métis and Inuit)

If Indigenous, you identify from which community: _____

☐ A racialized person

If racialized, you identify from which community: _____

☐ Francophone
☐ A person with a disability
☐ LGBTIAQQ2S+
☐ Woman/Woman identifying
☐ Retired Member
☐ Young Worker (under 35 years of age)

Which of the following age groups do you belong?

☐ 18-30 ☐ 31-40 ☐ 41-50 ☐ 51+