

# APPLICATION & ADVANCE FORM - REGION 3 EDUCATIONAL

November 04-05, 2023

PERSONAL INFORMATION	<b>LOCAL#:</b> _____	<b>UNION #</b> _____
	<b>Name:</b>	_____
		Last _____ First _____
	<b>Home Address:</b>	_____
		Street _____ City _____ Postal Code _____
	<b>Phone Numbers:</b>	_____
	Home _____ Cell _____	
<b>Personal E-Mail:</b>	_____	
<b>LEC Position(s) Held:</b> _____		

COURSE SELECTION Please indicate 1st, 2nd & 3rd <sup>rd</sup> choice	<b>Workplace Surveillance</b>	<b>Building Community</b>	
	<b>Attendance Management</b>	<b>Steward's 3</b>	

**Please reference the call-out for course descriptions and any pre-requisites that may be required.**

TIME OFF LETTER	<b>Time-Off Request forms will be provided upon acceptance.</b>
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ADVANCE	Yes    No    If yes, please complete Advance Form <a href="#">HERE.</a>
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HUMAN RIGHTS ACCOMMODATION	Yes    No    Please complete Human Rights Accommodation Form <a href="#">HERE.</a>
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<b><u>LOCAL AUTHORIZATION:</u></b>	<b><u>PRIORITY RANKING #</u></b> _____
Name: _____	Local: _____
President or Designee: _____	Signature: _____

**MANDATORY: YOU MUST FORWARD TO YOUR LOCAL PRESIDENT ALONG WITH ALL NECESSARY COMPLETED FORMS, SO THAT YOUR LOCAL CAN PRIORITIZE YOUR APPLICATION. APPLICATIONS WILL NOT BE PROCESSED WITHOUT THE REQUIRED LOCAL PRESIDENT'S AUTHORIZATION!**

Please note: Incomplete or late applications will not be accepted.

**\*\* IMPORTANT:** *Deadline for Application submission to the Regional office: **Friday September 8th, 2023 by 4:30 pm.***  
*Email: [region3@opseu.org](mailto:region3@opseu.org)*